



Doc#: 0416731042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 10:14 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8980773

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS. 904, Ballwin, MO 63011, a certain Mortgage dated January 30, 2004, made and executed by NICHOLAS S. MULLER, A SINGLE PERSON and DIANE N. LITTLETON, A SINGLE PERSON

whose address is 5236 ARBOR LANE, CRESTWOOD, IL 60445 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 24-33-103-021-0000 LOT 103 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy One Thousand Eight Hundred Dollars and no/100 (\$ 171,800.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0408404118 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: [Signature]
VMP MORTGAGE FORMS - (800)521-7291



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UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 2004

Jeffery McCullen
Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

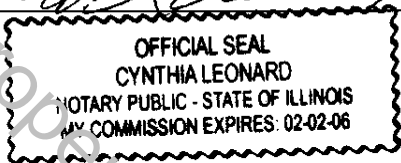
By: *Jacqueline Earle Sanchez*
(Signature)

Vice President

Cynthia Leonard
Witness

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

This Instrument Prepared By: Lisa Zboncak
LOMBARD, IL 60148
TAX I.D. NUMBER:
24-33-103-021-0000
5236 ARBOR LANE
CRESTWOOD, IL 60445

PROPERTY OF COOK COUNTY CLERK'S OFFICE