

UNOFFICIAL COPY

MAIL TO:

Recording Department
First American Title
1801 Lakepointe #111
Lewisville, TX 75057



0416734005

Doc#: 0416734005
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 06/15/2004 09:25 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Subordination Agreement

1791691

UNOFFICIAL COPY**SUBORDINATION AGREEMENT****120507300284275
AB00366339**

THIS AGREEMENT, made this 29th day of July, 2003 by "LaSalle Bank National Association" a national banking association "LaSalle Bank National Association" 4747 W. Irving Park Road, Chicago, IL 60641.

APN: 13-08-409-074-1128

WITNESSETH:

WHEREAS, **THEODORE S. BOKIOS**, are the owners in fee simple of the following described premises situated in **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**.

Land situated **SEE ATTACHED EXHIBIT "A"**, recorded in **DOCUMENT NO. 0010249773** in the office of the Register of Deeds For **COOK** County **CHICAGO STATE OF ILLINOIS**.

Commonly Known As: **6450 W BERTEAU AVE UNIT #406, CHICAGO, IL 60634**

WHEREAS, **THEODORE S. BOKIOS** are the mortgagors and **LASALLE BANK** is the mortgagee under that certain mortgage in the amount of **\$41,000.00** covering said premises, which mortgage is dated **12/17/02** and recorded **02/14/03** in **DOCUMENT NO. 0010249773** in **COOK** County **CHICAGO STATE OF ILLINOIS** Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **THEODORE S. BOKIOS** in the principal amount of **\$127,000.00** to be secured by a note and mortgage dated _____ with mortgage recorded **7-20-03** at Book _____, Page _____ or Document No. **0329322156** With **THEODORE S. BOKIOS** as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **THEODORE S. BOKIOS** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

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MY
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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

"LaSalle Bank National Association" a national banking association.

Sherami Simmons
Sherami Simmons
Sabina St. Preux
Sabina St. Preux

By: Steven Demarest
Steven Demarest
Its: Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steven Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this day of July 29, 2003

Broward County, Florida

Harold Singh
Notary Public
My Commission Expires: 10/21/06

NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2006
COMMISSION # DP 159977

DRAFTED BY:
Alessandra Soldi
LaSalle Bank
1643 N. Harrison Pkwy
Bldg H
Sunrise, FL 33323,

AFTER RECORDING RETURN TO:

LaSalle Bank
"LaSalle Bank National Association"
4747 W. Irving Park Road,
Chicago, IL 60641.

PROPERTY OF BROWARD COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 1791691
FILE NO: 1791691
LENDER REF: AB00366339

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

UNIT 3-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465087, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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