

UNOFFICIAL COPY



After Recording Return To:
DAVID W WRIGHT
RENEE B WRIGHT
2830 HARRISON ST
EVANSTON IL 60201

Doc#: 0416840106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/16/2004 11:15 AM Pg: 1 of 3

REL 2/16/07

Box 1169

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DAVID W WRIGHT AND RENEE B WRIGHT** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 30th day of **October, 2003**, and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. **0332120027**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **11-18-117-010**

Property Address: **1720 Maple #1960, Evanston, IL 60201**

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AVP, and its seal to be hereto affixed, this 14th day of May, 2004.

BY: [Signature]
Title: VP

SEAL

Attest: [Signature]
Title: AVP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jane Horen, personally known to me to be the VP of First Bank & Trust, and Don Burke personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of May, 2004.

Commission expires: 03-02-2006 [Signature]
Notary Public



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First American Title Insurance Company

ALTA Loan Policy Form

Schedule C

File No.: 583761

Legal Description:

Unit No. 1960, in The Optima Views Condominium, as delineated on a plat of survey of the following described tract of land: parts of Lot 1 in Optima Views Resubdivision, being a resubdivision of Lot 3, in Church Maple Second Resubdivision, in the Northwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as document no. 0030370729, which plat of survey is attached as Exhibit "B1" to the declaration of condominium ownership recorded April 15, 2003 as document no. 0310527146, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office