

UNOFFICIAL COPY



After Recording Return To:  
JAMES GILES  
558 SHERIDAN SQ #1  
EVANSTON, IL 60202

Doc#: 0416840122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/16/2004 11:38 AM Pg: 1 of 2

REI 217314  
Box 1169

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAMES GILES** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the **21ST** day of **August, 2002**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. **0020958854**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

UNIT NUMBER 558-1 AND GARAGE UNIT G-11, IN TOWER COURT ON THE LAKE DCONDOMINIUM, A DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEROF) ALL IN BLOCK 3 IN ARMOLDNA DN WARREN'S ADDITION TO EVANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OF BOULEVARD), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: **11-20-103-033-1008 AND 1068**

Property Address: **558 SHERIDAN SQ #1 EVANSTON, IL 60202**

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE**

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## REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AVP, and its seal to be hereto affixed, this 26<sup>th</sup> day of March, 2004.

BY: [Signature]

Title: VP

Attest: [Signature]

Title: AVP

Property of Cook County Notary Public's Office

STATE OF ILLINOIS  
COUNTY OF COOK

I, Majda Mujkanovic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gali Haren personally known to me to be the VP of First Bank & Trust, and Daniel Burke personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26<sup>th</sup> day of March, 2004.

Commission expires: 3/2/2006 [Signature]  
Notary Public

