

UNOFFICIAL COPY



Doc#: 0416841132
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/16/2004 12:17 PM Pg: 1 of 3

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

205532 MIC LaSalle *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810401350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004
executed by ORAZIO BUZZA AS ATTORNEY IN FACT FOR ~~MICHAEL~~ GAMBLA, UNMARRIED PERSON

MICHAEL *[Signature]*

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

0416841131
, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1005 N LASALLE DRIVE, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FUNDING, INC.

COUNTY OF

On MAY 28, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

[Signature]
STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be the
and

known to me to be

STEVEN J. GRAMAROSSA
PRESIDENT:

By:
Its:

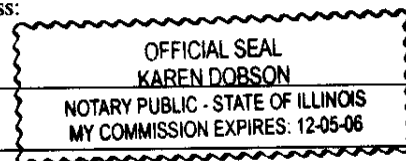
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

County,

My Commission Expires 12-5-06 Cook

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

W.G.R.T.T.T.

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7810401350

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

17-04-422-029-0000

17-04-412-028-1565

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PARCEL 1:

THAT PART OF LOT 10 AND 11 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST SIDE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION SAID BLOCK 14 OF BUSHNELL'S ADDITION AFORESAID) 43 2/5 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 RUNNING THENCE NORTH 20 2/5 FEET, THENCE EAST 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LASALLE STREET 20 2/5 FEET, THENCE WEST 100 FEET TO THE PLACE OF OF BEGINNING, EXCEPT FROM SAID LAND THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IN SHOWN ON THE PLAT OF THE SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION AFORESAID) IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 315 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS LOTS 1 TO 3, BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE, IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99422628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT 99422627.

PIN #:

Commonly known as: 1005 N. LASALLE
CHICAGO, Illinois 60610