

UNOFFICIAL COPY



Doc#: 0416842003
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/16/2004 08:03 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
REPARRED BY: JOANNE F. FEHN, GENERAL
COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607

MERS
100015700037943509

Order No. CA8904328
Escrow No.
Loan No. 56928165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WAYNE MCGUIRT, A MARRIED MAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the and recorded either

- concurrently herewith; or
- as Instrument No. *0416842003*

6-11-04

page *0416842003*, in the Official Records in the Recorder of Deeds office of COOK County, in book

ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-33-207-048-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


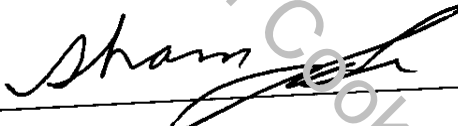

Box 400-CTCC



CA8904328-Da-Tms (4 of 6)

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STATE OF ILLINOIS COUNTY OF COOK	SS.	ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
On <u>6-11-04</u> before me, personally appeared STEVE VANDEGEVEL		 STEVE VANDEGEVEL
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		VICE PRESIDENT
WITNESS my hand and official seal.		
Signature 		
(This area for official notarial seal)	M/N: MERS Phone: 1-888-679-6377	



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 CA8904328 D2**STREET ADDRESS:** 351 W. DICKENS

UNIT 1E

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-33-207-048-1001**LEGAL DESCRIPTION:**

UNIT 1-E IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF:
THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF
BLOCK 31 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL)
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY
BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 KNOWN
AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT 22934788 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY), IN COOK COUNTY, ILLINOIS.