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RELEASE DEED (ILLINOIS)



Doc#: 0416842031
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/16/2004 08:16 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALBERT R. PUDVAN, AS TRUSTEE UNDER THE ALBERT R. PUDVAN SELF DECLARATION OF TRUST DATED DECEMBER 18, 1990

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing the date the 23rd day of September 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 93778977 & Nos. 93778978, and a Security Interest recorded September 28, 1993, as document No. 93U15095, continued as No. 98U07503 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-15-100-034-0000, & 04-15-100-035-0000, & 04-15-100-041-0000 & #04-15-100-044-0000

Address(es): 1935-1955 Shermer Road Northbrook Illinois

Witness hands and seals, June 2, 2004

[Handwritten Signature]
Theopha Cannon, Vice President
[Handwritten Signature]
Emilio Parperides, Vice President

This instrument was prepared by: Beth A. Wolfe, Harris Bank Barrington, N.A. 201 South Grove Ave., Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.
Commercial Loan Dept. Form R01

Box 400-CTCC

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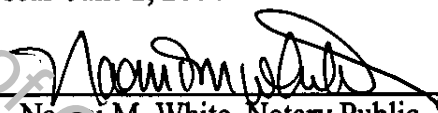
STATE OF ILLINOIS}

} SS.

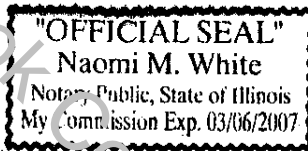
County of Cook}

I, Naomi M. White, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Treopia Cannon personally known to me to be the Vice President of the Harris Bank Barrington, National Association, and Emilios Parperides personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal June 2, 2004


Naomi M. White, Notary Public

Commission Expires: March 6, 2007



RELEASE DEED

Harris Bank Barrington, National Association

TO

**ALBERT R. PUDVAN, AS TRUSTEE UNDER THE ALBERT R. PUDVAN SELF
DECLARATION OF TRUST DATED DECEMBER 18, 1990**

Address of Property:
1935-1955 Shermer Road Northbrook Illinois

Mail To:

Beth A. Wolfe
Harris Bank Barrington, N.A.
201 S. Grove Ave.
Barrington, IL 60010

0070-008 X08

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PARCEL 1:

ALL OF LOT 1 AND ALL OF LOT 2 IN ROSENOW'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 3 (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTHWEST 1/4 OF SECTION 15 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 3 OF THE ROSENOW'S SUBDIVISION AS THE POINT OF BEGINNING, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3 TO THE NORTH WEST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, AS EXTENDED TO THE EAST LINE OF THE WEST 33 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE OF SAID WEST 33 FEET A DISTANCE OF 50 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 142 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE WEST 33 FEET OF SAID SECTION 15 TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING) IN ROSENOW'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 13, 1962 AS DOCUMENT NUMBER 2038368 IN COOK COUNTY, ILLINOIS.

EXHIBIT A

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PARCEL 3:

THE NORTH 171.32 FEET OF THE SOUTH 311.32 FEET OF THE EAST 200 FEET OF THE WEST 233 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID DESCRIBED PARCEL OF LAND THAT PART THEREOF FALLING WITHIN A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 3 OF THE ROSENOW'S SUBDIVISION AS THE POINT OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3 TO THE NORTH WEST CORNER OF SAID LOT 3, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, AS EXTENDED, TO THE EAST LINE OF THE WEST 33 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE OF SAID WEST 33 FEET A DISTANCE OF 171.32 FEET; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 311.32 FEET OF SAID NORTHWEST 1/4 17.00 FEET TO THE EAST LINE OF THE WEST 50.00 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF SAID WEST 50.00 FEET A DISTANCE OF 121.32 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 125.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE WEST 33 FEET OF SAID SECTION 15 TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING) AND EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY DEED FILED MARCH 9, 1987 AS DOCUMENT LR3597493; IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-15-100-034
04-15-100-035
04-15-100-041
04-15-100-044

COMMON ADDRESS: 1935-1955 SHERMER ROAD, NORTHBROOK, ILLINOIS 60062