JNOFFICIAL CO

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

Doc#: 0416842292 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/16/2004 11:10 AM Pg: 1 of 1

DATE OF INITIAL LIEN]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 24 in Hosmer's Subdivision of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 946 W. Marquette Rd., Chicago, Illinois 60621-1847 P.I.N. 20-20-228-039-0000

Coop
A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: WILSON COOPER

CASE ID #: 91-200-824358

ADDRESS: Lakeshore Nsg Center, 7200 N. Sheridan Rd., Chicago, IL 60626-0000

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lightly accordance

with statutory provisions.

DATE: 06-08-200

State of Illinois

Prepared by and return to:

Tom Sajdak

County of Cook

Bureau of Collections SS

401 South Clinton, 4th Floor

Chicago, Illinois 60607-3800

, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

> > (SEAL)

Given under my hand and seal this

N & day of

DPA 237 (R-3-2000)

IL478-020