

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID



Doc#: 0416842308  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/18/2004 11:10 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

INITIAL LIEN

RENEWAL

DATE OF INITIAL LIEN

[       ]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 16 and 17 in Block 6 in A.J. Hawhe's Subdivision of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 and the North 3/4 of the East 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6819-21 South Evans Avenue, Chicago, IL 60637-4118  
P.I.N. 20-22-413-006-0000 P.I.N. 20-22-413-007-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **ABNER WILLIAMS**

CASE ID #: **91-200-692574**

ADDRESS: William L Dawson Nsg Home, 3500 S. Giles Ave., Chicago, IL 60653-1106

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 06-08-2004

*Donna L. Clay*  
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Prepared by and return to:

Tom Sajdak  
Bureau of Collections  
401 South Clinton, 4th Floor  
Chicago, Illinois 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

08 day of June, A.D., 2004

*Estell Hardiman*  
Notary Public