## JNOFFICIAL CO DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

Doc#: 0416842328

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/16/2004 11:11 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 10/4/1994 ]

Notice is horse y given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 2671 in Frederick : Bartlett's Greater Chicago Subdivision #5, being a Subdivision of that part lying West of the right-of-way of the Illinois Central Railroad of the East 3/4 of the South 1/2 of the North 1/2 and the Northwest 1/4 of 'nr. Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 10718 South Rhodes, Chicago, Illinois 60628. P.I.N. 25-15-402-027-0000

A legal or equitable interest in said descri	ibed real es	late is owned by		
ADDRESS: , 10718 South Rhodes Ave.,	Chicago, IL	- 60628	CASE ID #:	03-236-494956
This lien is claimed for all assistance paid of the Illinois Public Assistance Code, and with statutory provisions.  DATE: 06-01-2004  DHS LOCA	A nor paymen	half of said client, and the made to preserve the m	nder Article III	and/or Article V in accordance
State of Illinois  County of Cook  ESTEIL HARDIMAN	} } } SS }	Prepared by and ret Tom Sajdak Bureau of Collection 401 South Clinton, 4 Chicago, Illinois 606	ls Ith Floor	

\_, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

DPA 237 (R-3-2000)

Given under my hand and seal this

al day of June A.D. 2004

IL478-0208