UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0416842330 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2004 11:11 AM Pg: 1 of 1

IL478-0208

DATE OF INITIAL LIEN [10/4/1994]

DPA 237 (R-3-2000)

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 17 and the South 1/2 of Lot 18 in Block 23 in Stony Island Height's Subdivision in the Southwest 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 92/2 South Jeffrey, in Chicago, Illinois. P.I.N. 25-01-315-017-0000

and commonly known as 92/3 South Jenrey, in Chicago, minors. 1 into 20 5 1 5 15 5 1.
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A legal or equitable interest in said described real estate is owned by: CASE ID # 91-200-586767
CLIENT NAME: CATHERINE CARTER
ADDRESS: Burnham Terrace N. H., 14500 Manistee, Burnham IL 60633
This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.
DATE: 06-01-2004 XIVINGTRATOR
DHS LOCAL OFFICE ADMINISTRATOR
} Prepared by and return to:
State of Illinois } Tom Sajdak } SS Bureau of Collections
1 401 South Clinton, 4th Floor
Chicago, Illinois 60607-3800
1, ESTE HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS
Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the
said instrument as required by law, for the uses therein set forth.
Given under my hand and seal this
ESTIBLI MARDINAN NOTARY PUBLIC - STATE OF ILLINOIS A:D. 2004
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07
Ent Hairs intres
(SEAL)

Box 348