FOR THE PROTECTION

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.



0416844065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2004 11:32 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The undersigned, U.S. Bank National Association, f/k/a Firstar Bank Illinois does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Joseph P Arria and Sonia M Atria to said U.S. Bank National Association f/k/a Firstar Bank Illinois recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 08097996, is fully paid and satisfied. The MORTGAGE covers the real

See attached legal description

PARCEL ID #13-30-325-017

PROPERTY ADDRESS: 7136 W Grand Ave., Chicago IL

DATED June 3, 2004

U.S. BANK NATIONAL ASSOCIATION

f.k/a Firstar Bank Illinois

Ann Pearson, Assistant Commercial Officer

STATE OF WISCONSIN) COUNTY OF WINNEBAGO)ss

On June 3, 2004, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Ann Pearson to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Notary Public, Winnebago County, WI

My commission exp nes 05/06/07

This document was drafted by: Kay Rasmussen U.S. BANK CORPORATE LOAN SERVICES Return to:

US BANK NATIONAL ASSOCIATION ATTN KAY RASMUSSEN PO BOX 3487

OSHKOSH WI 54903-3487

Return Unrecorded Documents to: 26,50

U.S. Bank Corporate Loan Services, Attn: Kay Rasmussen, PO Box 3487, Oshkosh, WI 54903-3487

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## **UNOFFICIAL COPY**

## Exhibit "A"

The Land is described as follows (or in Exhibit A hereto if the description does not appear below): LOT 11 (EXCEPT THE W 25 FT. THEREOF AND EXCEPT THE EASTERLY 20 INCHES OF LOT 11) IN JOSEPH BOUGH'S ADDITION TO MONT CLARE, A SUBDIVISION IN THE W 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOLUTION OF COOK COUNTY CLERK'S OFFICE