

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0416845009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2004 08:21 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1001975588

The undersigned certifies that it is the present owner of a mortgage made by **PAUL A COCHRAN** to **INDYMAC BANK, FSB** bearing the date 12/11/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 20020997

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

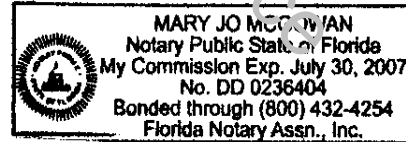
SEE ATTACHED EXHIBIT A  
known as: 4920 N JANSSEN CHICAGO, IL 60640  
PIN# 14083120151005

dated 05/26/2004  
INDYMAC BANK, F.S.B.

By: STEVE ROGERS ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/26/2004 by STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 228158 NAC40831

Handwritten initials: SU, PG, M, G, and a circled mark.

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1391240

SCHEDULE A  
ALTA Commitment  
File No.: 193324

## LEGAL DESCRIPTION

Parcel 1: Unit 4920-2 together with its undivided percentage interest in the common elements in The Janssen Prairie Condominium, as delineated and defined in the Declaration recorded as document number 00386127, as amended from time to time, in the Southwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of G-5, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as document number 00386127.

Property of Cook County Clerk's Office