

# UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY AND  
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TO:

Edward B. Keidan  
Conway & Mrowiec  
20 South Clark Street, Suite 750  
Chicago, Illinois 60603  
(312) 658-1100



Doc#: 0416845151  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 02:19 PM Pg: 1 of 2

## SATISFACTION AND RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, effective upon receipt of good and valuable consideration, the undersigned, H.B. Barnard Company, does hereby acknowledge satisfaction and release of its claim for lien against Missionary Sisters of the Sacred Heart-Midwest Province, ("Owner") and persons claiming by, through, or under Owner for Seventy Two Thousand Seven Hundred Nineteen Dollars and Thirty Five Cents (\$72,719.35), on the following described property to wit:

Parcel 1: Lots 1, 2 and 3 in Henry Piper's Resubdivision of the Southerly ½ of Lot 12 in the Subdivision of Block 3 in Outlot "A" also of Lots 1, 2 and 3 in Piper's Resubdivision of Lots 45 and 46 in Subdivision of Part of the Outlot "B", all in Wrightwood, Being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Parcel 2: Lots 43 and 44 in the Subdivision of Outlot "B", in Wrightwood, Being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN Nos. 14-28-318-062, 14-28-318-083 and 14-28-318-084

Address: 2609-2611 North Hampden Court, Chicago, Illinois.

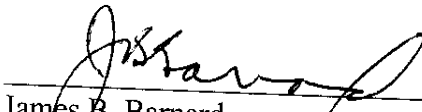
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The permanent real estate tax numbers for the Real Estate are: 14-28-318-062, 14-28-318-083 and 14-28-318-084, which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on August 11, 2003 as mechanics lien document number 0322331024.

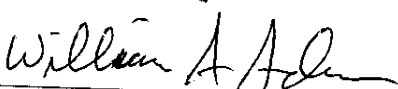
Address of the property: 2609-2611 North Hampden Court, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instruction this \_\_\_\_ day of May, 2004.

H.B. BARNARD COMPANY

By:   
James B. Barnard  
President

SUBSCRIBED and Sworn To Before Me  
This 16 day of ~~May~~ <sup>JUNE</sup>, 2004.

  
Notary Public



THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

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PIN Nos. 14-28-318-062, 14-28-318-083 and 14-28-318-084

Address: 2609-2611 North Hampden Court, Chicago, Illinois. -2-