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RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401
Phone (707) 547-4050

WHEN RECORDED MAIL TO:

**MICHAEL J. WALSH,
MILA KATSNELSON,
9241 N. PARKSIDE AVE.
MORTON GROVE, IL 60053**



Doc#: 0416850040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 07:34 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Ln#4713040066

COOK, IL

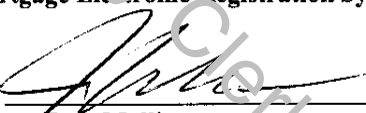
Property: 9241 N. PARKSIDE AVE. , MORTON GROVE, 60053

Parcel#: 10-17-214-046-0000 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$174,500.00** secured by the mortgage dated **4/25/2003** and executed by **MICHAEL J. WALSH, MILA KATSNELSON, HUSBAND AND WIFE** , Grantor, to **Provident Funding Associates, L.P.**, beneficiary, recorded on **5/8/2003** as Instrument No **0312811154** in Book , Page , in **COOK** (County/Town), **IL**, was satisfied on or before **4/28/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This April 28, 2004.

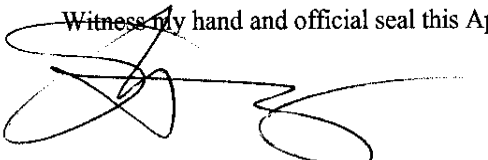
Mortgage Electronic Registration Systems, Inc.

By: 
Name: **Jack Mullin**
Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 04/28/2004 before me Sally Halasz, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 28, 2004



Sally Halasz Notary Public of California
My Commission Expires: 11/22/2004

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want _____



Sy
2pgs
S,
my
JB

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EXHIBIT A LEGAL DESCRIPTION

Loan #: 4713040066

IL, COOK

Parcel#: 19-07-214-046-0000

Property: 9241 N. PARKSIDE AVE. , MORTON GROVE, IL 60053

LOT 38(EXCEPT THE SOUTH 16 FEET THEREOF) ALL OF LOT 39 IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S DEMPSTER "L" TERMINAL 4TH ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office