## **UNOFFICIAL COPY**



Doc#: 0416850060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2004 09:26 AM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 06/09/54 Law Title Order Number: 29075-CC

1. Name of Mortgagor(3):

ISRAEL LAZARO AND GUILLERMINA LAZARO9

- 2. Name of original Mortgagoe: LONG BEACH MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage recording Document Number(s): 0030426143
- 5. The above referenced mortgage has breen paid in accordance with the payoff statement received from WASHINGTON MUTUAL
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/33]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-35-108-010-0000** 

Address: 2248 N. SPRINGFIELD, CHICAGO, IL 60647

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/09/04 by

as (officer for/agent of) Law Title Insurance Company.

SHARON KIRKHATRICKSEAL"

NOTATION
BEATRIZ AGUILERA
STATE OF
ILLINOIS COMMISSION EXPIRES 10/14/05

**Notary Public** 

Prepared by: Law Vitle Insurance Company Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Th.

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## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 4 IN ELLISON'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 OF BLOCK 3 OF BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-35-108-010-0000 2248 N. SPRINGFIELD, CHICAGO, IL