

UNOFFICIAL COPY

1321634 4/4

PREPARED BY: INGER FREUND
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



Doc#: 0416805021
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2004 09:33 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DANIEL MARSH and JENNIFER MARSH, HUSBAND AND WIFE

and dated 06/01/04, to **MORTGAGE BANCORP SERVICES**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0416805020**
COOK County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 146 IN THE WILLOWS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN 04-21-311-004

ALSO KNOWN AS: 2532 HAPPY HOLLOW, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On **June 1st, 2004** before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIM Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC **Lane** COUNTY _____
My Commission Expires **12-06-06**
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: **Kim Glabe**

Its: **assist. secretary**

By: _____

Its: _____

Witness: _____

Inger Freund

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
INGER FREUND
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-06-06

AT&T INC