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Doc#: 0416811154
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2004 12:16 PM Pg: 1 of 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PIUS NEWELL, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by certain MORTGAGE bearing the date of the 10th DAY OF January, 1999 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book _____ of records, on page _____, as document Nos. 99141246 and 99274711, herein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 20 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-20-416-018-0000

Address(es) of Premises : 3311 N. Seminary, Chicago, IL

Witness _____ hand _____ and seal _____, this 1ST DAY OF JUNE, 2004.

STATE BANK OF COUNTRYSIDE

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: SUSAN JUTZI
6734 JOLIET ROAD
COUNTRYSIDE, IL 60525

MAIL TO:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

04042696

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L, JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERH, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1ST day of June, 2004.



Martha A. Garmik-Thompson
NOTARY PUBLIC

Commission Expires _____

Notary of Cook County Clerk's Office