

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0416811167
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2004 12:19 PM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389459054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2004
executed by JIM WALLS AND LINDA WALLS, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 040624197, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

217 S ASHLAND AVENUE, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On FEBRUARY 24, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

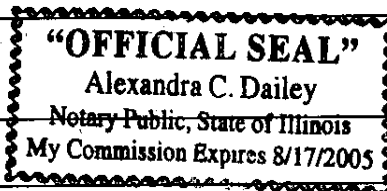
Notary Public _____
Cook County,

My Commission Expires 08-17-05

By: _____
Its: **KEN PERLMUTTER**
President

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2004

UNOFFICIAL COPY

0389459054

RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 17 AND LOT 18 IN BLOCK 11 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-313-005-0000