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PARTIAL
Release Deed



Doc#: 0416811309
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/16/2004 03:34 PM Pg: 1 of 3

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, Il. 60601-3294

SEE BACK
SD Call

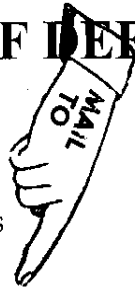
KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TITLE LAND TRUST COMPANY, a corporation of the State of Illinois, as Trustee, (or as successor trustee to all prior assignees), in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Builders Design Group LLC, Patrick J. Kainz, Manager and Christopher R. Feurer, Manager**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0020596192**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN:
PROPERTY ADDRESS: ,
 MAIL TO:
NAME Jeanne Phillips
STREET 28206 Commercial



**Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601**

CITY Lake Barrington IL 60010

RECORDER'S OFFICE BOX NUMBER 333

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20040404
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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

MAY 2 4 2004

DATE



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *[Signature]*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE **MAY 2 4 2004**

[Signature]
Notary Public



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Exhibit "A"

Doc # 002059610

Legal Description

UNIT 4 IN THE 1330 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE NORTH 3/4 OF THE SOUTH 73.91 FEET OF THE EAST HALF OF THAT PART LYING BETWEEN THE EAST LINE OF DEARBORN AVENUE AND THE WEST LINE OF STATE STREET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE WEST 10 FEET THEREOF DEDICATED FOR ALLEY) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 2004 AS DOCUMENT NUMBER 0409044179 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

17-04-218-030

Cook County Clerk's Office