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This document was prepared by: SUSAN R. CARDUFF 15014 S. LAGRANGE ROAD ORLAND PARK, IL 60462

When recorded, please return to: James S. Passarelli 18213 Murphy Cir.

Tinley Park, IL 60477-4786

Doc#: 0416812004 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 06/16/2004 09:45 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>January 17, 2002</u> which was recorded on <u>February 19, 2002</u> in the office of the Recorder of Decis for <u>Cook</u> County, Illinois, and is indexed as: <u>0020191625</u>. This Mortgage was executed by <u>James S. Passarelli and Stella E. Fassarelli, his wife</u>, (Mortgagor) in favor of <u>FIRST PERSONAL BANK</u> as Mortgagee. The Mortgage having been complied vith, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

Unit 18213 together with its undivided percentage interest in the common elements in Heritage Club Condominium as delineated and defined in the declaration recorded. Document No. 0010601588, as amended, in the Southwest 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-34-301-012-0000

Address of the Property: 18213 Murphy Cir. Tinley Park, IL 60477-.796

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: June 10, 2004

Attest:

Don Kowalski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me <u>June 10, 2004</u>, by GEORGE CVACK and DON KOWALSKI (Titles) of SR. VICE PRESIDENT and VICE PRESIDENT on behalf of the corporation.

OFFICIAL SEAL EVELYN S SIEVERT

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 14/14/14

Notary Public

EVELYN S SIEVERT

NOTARY PUBLIC - STATE OF BLINON
MY COMMISSION ENPRES OF BLINON

D Sp. SM