

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0416813080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2004 11:16 AM Pg: 1 of 2

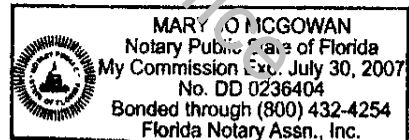
L#:18878649

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA A. JIRKA** to **COVEST BANC, N.A.** bearing the date 02/26/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99240939. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2150 BOUTERSE ST 102 PARK RIDGE, IL 60068  
PIN# 09-27-100-053-1038  
dated 06/02/04  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/02/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] HSLRL AS 36646 DC

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2pgs  
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**UNOFFICIAL COPY**ATG MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50162961

## 4. Legal Description:

Unit 2150-102C in the Gallery of Park Ridge Condominium as delineated on a survey of the following described real estate:

Lot 2 in Oakton School Resubdivision, being a Subdivision of various Lots, parcels and vacated alleys in the West 1/2 of the Northeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, a survey of which is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 3282248 and amended as Document Number 93552560 together with its percentage interest in the common elements.

PERMANENT INDEX NUMBER: 09-27-100-053-1038



Vice President

Member No.  
1470OMC  
10157002

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SIGNATURE OF ATTORNEY