## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13814223



Doc#: 0416813082 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 08/16/2004 11:16 AM Pg: 1 of 2

> Notary Puuli, Scate of Florida My Commissio, Fup. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

The undersigned certifies that it is the present owner of a mortgage made by GERTRUDE TRETORIUS & SHARON A ROCK & FRANK R. ROCK to HOMESIDE LENDING INC.

bearing the date 02/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010152835 **U**xPage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8604 S KILDARE AVENUE

CHICAGO, IL 60652

PIN# 19344250300000

dated 06/02/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By:

Stere/Rogers

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/02/04 STATE OF FLORIDA the Asst. Vice President by Steve Rogers MAR' JC MCGOWAN

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan

/ Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalarte - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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18836141

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SEN SINS. SECTION 34 'S LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOUS.