

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0416813031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 09:53 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295111602 "GENUALDI" Lender ID:3077735/965233049 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARIA R GENUALDI, A SINGLE WOMAN AND GIUSEPPE LALA, A SINGLE MAN, originally to MIDWEST EXPRESS FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 08/01/2003 as Instrument No.: 032,333,262, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-400-073-1087

Property Address: 617 SUTTON CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On June 2nd, 2004

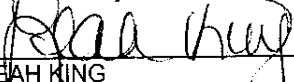
By: 
Sandra McAlpin, Assistant Vice President

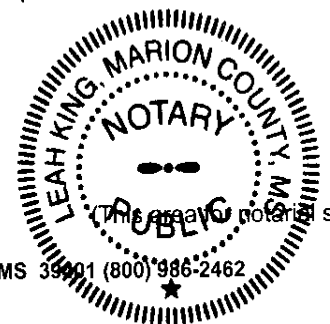


STATE OF Mississippi
COUNTY OF Forrest

On June 2nd, 2004, before me, LEAH KING, a Notary Public in and for Marion in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LEAH KING
Notary Expires: 06/13/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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LEGAL DESCRIPTION:

UNIT 22-4 IN KINGSPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FRM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office