

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0416817042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2004 09:05 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14950176

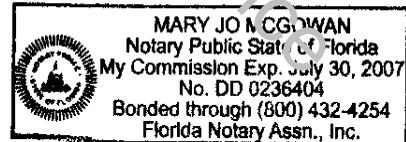
The undersigned certifies that it is the present owner of a mortgage made by **VELMA J BROWN WALKER** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 11/13/95 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 95863510. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:14923 S SAN FRANCISCO POSEN, IL 60469
PIN# 28-12-314-006 VOL. 28
dated 06/02/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/02/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL DI 36599 SW

Handwritten signature/initials

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EXHIBIT 'A'

14950176

LOT 5 IN MCCAIN RESUBDIVISION OF PART OF LOT 14 IN POSEN
ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART
OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office