

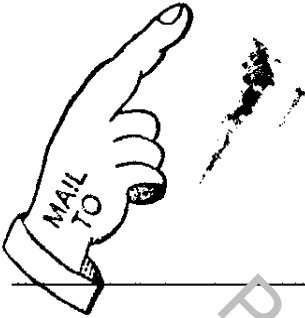
Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
ESSTAVEYON SWAIN
8947 SOUTH CORNELL AVENUE
CHICAGO, IL 606172804



Doc#: 0416817103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2004 09:56 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department # 17392689 "SWAIN" Lender ID:105/AI015423 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ESSTAVEYON SWAIN AND YVONNE SWAIN, AS JOINT TENANTS, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 04/10/2001 Recorded: 04/18/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010316320, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 77 IN RUSSELL'S SUBDIVISION BEING A SUBDIVISION OF LOTS 12 TO 16 INCLUSIVE IN OWNERS PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION ONE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM PAUL J. MASH, HUSBAND AND WIFE AND BARBARA MASH, HUSBAND AND WIFE AS SET FORTH IN DOC # 20042231 DATED 12/13/1966 AND RECORDED 06/13/1967, COOK COUNTY RECORDS, STATE OF ILLINOIS.

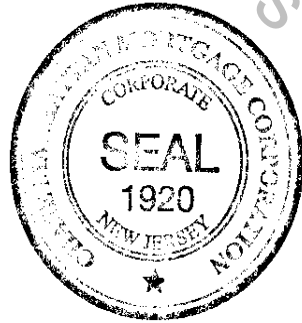
Assessor's/Tax ID No. 25-01-119-019-0000

Property Address: 8947 SOUTH CORNELL AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On ~~June 2nd, 2004~~

By:
TELMA RUIZ, Assistant Secretary




5-1
P-2
S-10
m-y
EW

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Diego

On June 2nd, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office