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Doc#: 0416817128 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2004 10:20 AM Pg: 1 of 3

| 900 | X | | | | |
|--|--|---|--|-------------------|-------------|
| Release of Deed | Fuli | Partial | | | |
| Know all Men by these pre | senis, that BAN | K ONE, NA | | | |
| | | | (" | Bank") i | n |
| consideration of one dollar whereof is hereby acknowl MICHAEL CHYBA | , and other good a edged, does here | and valuable co | onsiderations, ovey and quit | the rec | eipt nto |
| representatives and assign whatsoever Bank may have 04/03/03 as Document No registered in the Recorder's | e acquired in, thro Numbe <u>r 0325310</u> s/Registrars Office | ugh or by a cer 6182 <u>Book</u> e of <u>COOK</u> | n or demand tain Mortgag NA Page | e dated NA County | recorded/ |
| the State of Illinois applicate legally described as follows SEE ATTACHED | Die to the property s, to-wit: | , situated in sai | d County and | d State, | |
| OLL ATTACHED | | | | 0,5,7 | |
| Property Address: 655 W IF | RVING PK RD 14 ² | 15 CHICA | AGO | н | 60613 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

ST3-MT

Deed was filed.

PIN 14-21-101-044-1202

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/07/04

BANK ONE, NA

LINDA TOLER

Its: Mortgage Officer

Attest:

NICØLE EDW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

mder my hand and notarial seal, the day and year first above written.

Nøtøry Public

My Commission Expires:

OFFICIAL SEAL LISA A. TROMM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 10-9-2007

This instrument was prepared by: NICOLE EDWARDS

00412530028708

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

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TAX ID #14-21-101-044-1202

UNIT 1416 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXH.817 5 TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0011020878, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FROTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.