UNOFFICIAL COPY



Doc#: 0416817135 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2004 10:20 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these presents,	that BANK Of	NE, N.A.		
	0		("Bank") i	n n
	-0	·		
consideration of one dollar, and ownereof is hereby acknowledged STANLEY JOSEPH JANUSZ AN	l, does hereby to ID SUE WELER	lease, convey a I JANUSZ not p	nd quit claim ur personally but a	nto s
Trustees on behalf of The Stanle	y Joseph Janus	kevocable*_ a	nd its/his/their h	neirs, legal
representatives and assigns, all t	the right, title, int	erest, claim or d	emand	_
whatsoever Bank may have acque 02/16/02 as Document Number registered in the Recorder's/Regi	er 0020458949 istrars Office of _	Book (N/A) COOK	Page N/A County	recorded/ , in
the State of Illinois applicable to the legally described as follows, to-w	the property, situ vit:	ated in said Cou	unity and State,	
* Trust; Sue Weber Janusz and S behalf of The Stanley Joseph Jar Sue Weber Janusz SEE ATTACHED	Stanley Janusz n nusz Revocable	ot personally bu Trust; Stanley Jo	it as Trustoes o oseph Janusz a	n ind
Property Address: 814 CHILTON	LANE	WILMETTE	IL	60091
PIN 05-32-100-012-0000				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511270581

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/04/04

BANK ONE, N.A.

RHONDA CULVER Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aci, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511270581

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL LUCILLE SEWARD NOTARY PUBLIC - KENTUCK STATE-AT-LARG Comm. Expires 7-2-200

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LOT SIX (6) IN INDIAN TRAIL BEING A SUBDIVISION OF PART OF THE EAST TWELVE (12) ACRES (EXCEPT THE WEST 330 FEET OF THE NORTH 790 FEET THEREOF) OF THE NORTH EIGHTEEN (18) ACRES OF THE WEST THIRTY (30) ACRES OF THE NORTHWEST QUARTER (1/4) NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 873357. IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office