## **UNOFFICIAL COPY**

THE GRANTOR, The Judicial Sales Corporation, Illinois Corporation, an pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on January 24, 2003, in Case No. 02 CH 11748, entitled M&I HOME EQUITY CORPORATION N/K/A M&I MARSHALL & ILSLEY BANK vs. JOHN O"GORMAN. ANNIE T. O"GORMAN, BANK ONE, N.A. AS TRUSTEE SPATESSOR BY MERGER TO THE FIRSTNATIONAL BANK OF

Doc#: 0326526137 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/22/2003 12:07 PM Pg; 1 of 3



Doc#: 0416818121

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/16/2004 01:42 PM Pg: 1 of 3

CHICAGO, CHAKLES KEENAN, VILLAGE OF TINLEY PARK, UNKNOWN OWNERS AND NON RECORD CLAIMANTS, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 1LCS 5/15-1507(c) by said grantor on March 13, 2003, does hereby grant, transfer, and convey to M & I BANK F.S.B. by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

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Commonly known as 3611 WEST 155TH STREET, MARKHAM, IL 60426

Property Index No. 28-14-313-048-0000, Property Index No. 28-14-313-049-0000

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 17th day of September, 2003.

The Judicial Sales Corporation

President

Attest:

Assistant Sccretary

I Re Recording to Correct legal

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# UNOFFICIA<sup>03</sup>16526

Judicial Sale Deed

State of IL, County of COOK ss. I, Maya T. Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Grantor's Name and Address:

### THE JUDICIAL SALES CORPORATION

33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312)236-SALE

Grantee's Name and Address and mail tax bills to: M & I BANK F.S.B, by assignment

Mail To:

PIERCE & ASSOCIATES 18 South Michigan Avenue, 12th Floor CHICAGO, IL,60603 3123722060 Att. No. 91220 File No. PA0204840

. tax under the pro

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated SEP 2 2 2003 20	
Signature:	
Subscribed and sworn to before me	Grantor or Agent
by the said	"OFFICIAL SEAL"
this day of 3ch 2 2 2003 20	JEAN R. OZOA 📍
Notary Public Open C. Grow	Notary Public, State of Illinois My Commission Expires 01/19/07
	` <b>~~</b> ~~ <del>*</del> **********
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on	
the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an	
Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnersio authorized to do business or acquire and hold title to real estate in Illinois.	
and to real estate in Hillions, of other entire report	mized as a macron and analysis at the
business or acquire and hold title to real estate up	nder the laws of the State of Illinois.
Date 1 Ama a series	
Dated <u>SEP 2 2 2003</u> , 20	O HAIN
- Signature:	1 that
• •	Grantee or Agent
Subscribed and sworn to before me	"O.P.C.AL SEAL"
this day of SEP 2 2 2803 20	JEAN Z OZOA . / L .
this day of SEP 2 2 2003 20  Notary Public Sean R. Groce	Notary Public State of Illinois My Commission Explies 01/19/07
Avoid & work far K. Styc.	**************
Note: Any person who knowingly sub-	ita a falsa statement
Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first a Class C.	

a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp



### EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS **COOK COUNTY, ILLINOIS** 

118 NORTH CLARK STREET = CHICAGO, ILLINOIS 60602-1387 = (312) 603-5050 = FAX (312) 603-5063

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Commitment Number: 44 NOFFICIAL COPY

### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST HALF OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT OF LAND: LOTS 40, 41, 42, 43 AND 44 IN BLOCK 7 IN CROISSANTS PARK MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Propositivo or Coot County Clark's Office