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Recording Requested By:

WASHINGTON MUTUAL BANK, F.A

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7549



Doc#: 0416819077 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2004 10:56 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - SAN ANTONIO #:10230940 "MUZHAYANMAKKAL" Lender ID:CW6/1693698154 Cook, Illinois MERS #: 100026300003176627 VIV #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by ULAHANNAN MUZHA, ANMAKKAL, ELSY ULAHANNAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 10/24/2003 Recorded: 11/26/2003 as Instrument No.: 0333042099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0907310057

Property Address: 150 E NORTHWEST HWY # I, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clart's Offic

Mortgage Electronic Registration Systems, Inc. (MERS)

On June 8th, 2004

N STATON, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 8th, 2004.

WITNESS, my hand and official seal,

Notary Expires: /

T BECK Volic. State of Years FEBRUARY 27, 2008

(This area for notarial seal)

Prepared By: Anna Canales, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581



## **UNOFFICIAL COPY**

· ExhibitA

## LEGAL DESCRIPTION:

PARCEL 1: LCT 5 (EXCEPT THE SOUTHWESTERLY 171.98 FEET THEREOF) AND THE SOUTHEASTERLY 37.50 FEET OF THE NORTHWESTERLY 167.0 FEET OF THAT PART OF LOT 1, LYING SOUTHWES (E'LLY OF THE SOUTHWESTERLY LINE OF "ALLEY" IN FIRST FEDERAL HOMES, INC VILLAGE MANCE, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT NUMBER 1, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES INC VILLAGE MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958 AS DOCUMENT LR 1793131, IN COOK JOUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND LINESS, UNDERGROUND UTILITIES, DELIVERY, REFUSE AND UTILITIES AS CREATED BY PLAT OF SUBDIVISION OF FIRST FEDERAL HOMES INC VILLAGE MANOR AFORESAID

10/27/03