## UNOFFICIAL COPY

## WARRANTY DEED STATUTORY (ILLINOIS) (GENERAL)

The Grantor(s): William Wilcher Jr., Elizabeth Wilcher (a married couple) 6514 S. Carpenter Chicago, Illinois 60621



Doc#: 0416819140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2004 02:06 PM Pg: 1 of 2

of the City of Chicago County of Cook, State of Illinois for and in consideration of \$10.00 (Ten) Dollars, in hand paid, CONVEY and WARRANT to:

Jose Mainew 6034 N. Maple wood Chicago, l'irrois 60659

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (see next page for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Taxe, for 2004 and subsequent years.

Permanent Index Number (PIN): 20-20-218-031-0000 vol. 429
Address of Real Estate: 6514 S. Carpenter, Chicago, Illinois 60621

DATEO his

day of 77,244 2004

Elizabeth Wilcher

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that:
William Wilcher Jr.

Elizabeth Wilcher (Marie Couple)

FIRST AMERICAN

File #

Ay 2004

Notary Public

Impress Seal Here

Given under my hand and official seal, this

LEE PULLIAM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/25/04

> Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

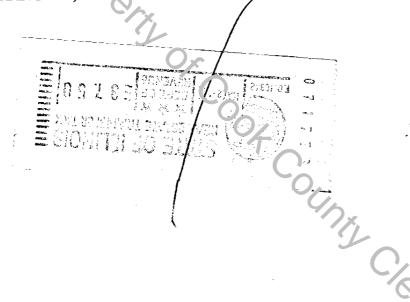
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This instrument was prepared by <u>Lee Pulliam 70 E. Lake St. #1120 Chicago</u>, Illinois 60601

## LEGAL DESCRIPTION

of premises commonly known as: 6514 S. Carpenter, Chicago, Illinois 60621

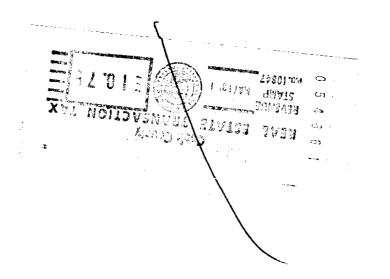
LOT 42 IN BLOCK 10 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.



MAIL TO:

MORKELL TERKY 2851W.W. ICOX Chicago, JL 60612 SEND SUBSEQUENT AX BILLS TO:

MORKELL TENKY 2851 W.Wilcox Chicaso, TL 60612 11 TRANSFER TAX 0028 1,25 FP 1028 12



CITY OF CHICAGO 6

**CITY TAX**