

UNOFFICIAL COPY

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**, (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019** (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT L JOHNSON** to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: **1/15/2004** is recorded in the State of IL, County of Cook on **2/26/2004, Document # 0405726208 AMOUNT: \$ 198,400.00** SEE ATTACHED EXHIBIT A

Property Address: 1442 SOUTH AVERS AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/15/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:



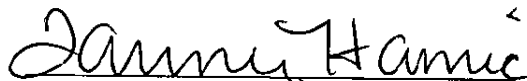
W. H. Wileman, Authorized Signator



JOHNSON CITI YEM *011/1755*

State of Texas, County of Tarrant

On 6/15/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**



Notary public, Tawnee Hamic
My Commission Expires: March 9, 2005

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Exhibit A

LOT 23 IN BLOCK 2 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND
ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
16-23-116-032
1442 SOUTH AVERS AVENUE, CHICAGO, IL 60623

01171755

Cook County, IL

CITI-W/UNIVERSAL/CFM