UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408
AND WHEN RECORDED MAIL TO:
SHAI HOFFMAN
4104 NORTH KENMORE AVE



Doc#: 0416829072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2004 08:24 AM Pg: 1 of 2

Loan Number: 703-0186141164

CHICAGO IL 60613

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TITESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge saic mortgage.

Original Mortgagor(S): SHAI HOFFMAN, ALLISON HANOVER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO. A. CALIFORNIA CORPORATION

Original Instrument No: 0316132037

Date o. Note. 04/23/2003

Original Recording Date: 08/10/2003

Property Address: 4104 NORTH KENMORE AVENUE APT. 1S CHICAGO, IL 60613

Legal Description: Lot Block Section Township Range Plat

UNIT NO. 4104 - 1S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98353980 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF G-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Pin #: 14-17-401-070-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"

== Gabrielle Harris ==

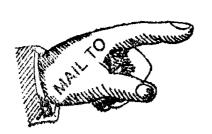
By: GABRIELLE HARRIS Title: VICE PRESIDENT

State of UT City/County of CACHE

0416829072 Page: 2 of 2

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This instrument was acknowledged before me on 05/24/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Jared O Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

Resides in: CACHE

