

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408  
AND WHEN RECORDED MAIL TO:  
FRANCINE GUST  
1959 HAWTHORNE AVE.  
WESTCHESTER IL 60154



Doc#: 0416829075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2004 08:24 AM Pg: 1 of 2

Loan Number: 703-0183658681

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCINE GUST

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR PLATINUM CAPITOL GROUP DBA PRIMEFA MORTGAGE CO.

Original Instrument No: 0021362323 Date of Note: 11/27/2002 Original Recording Date: 12/10/2002

Property Address: 6700 SOUTH SOUTH SHORE DRIVE #22A CHICAGO, IL 60649

Legal Description: Lot Block Section Township Range Plat  
PARCEL 1: UNIT 22A IN QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137026 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUARTS SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-71, A LIMITED COMMON ELEMENT AS DELINEATED AD ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET SC22, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION

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THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 20-24-406-023-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2004.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS,  
INC. "MERS"

== Gabrielle Harris ==

By: GABRIELLE HARRIS

Title: VICE PRESIDENT

State of UT  
City/County of CACHE

This instrument was acknowledged before me on 05/24/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

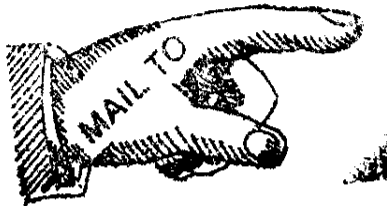
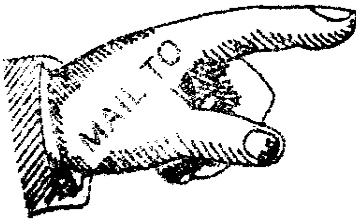
== Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE



Property of Cook County Clerk's Office