Doc#: 0416829281

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2004 12:25 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 0 4/30/04

Law Title Order Number: 208253U

1. Name of Mortgagor(s):

THOMAS & ELENA LAGIGLIO

- 2. Name of original Moltgagee: CHICAGO COMMUNITY BANK
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage recording Document Number(s): 0020233223
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from MORTGAGE NETWORK, INC and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releas is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 17-22-314-033-1185/1019 Address: 221 EAST CULLERTON, CHICAGO, IL 60616 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

TASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/30/04 by OFFICIAL SEAL

as (officer for/agent of) Law Title Insurance Company.

YOLANDA VEGA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/04/07

Notary/Public

Preparel by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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UNOFFICIAL COPY

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383 Lawyers Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208253U

The land referred to in this Commitment is described as follows:

UNIT 401 AND UNIT P-95 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001100839, IN THE SOUTHWEST 1/4 OF SECTION Droponty of County Clork's Office 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ALTA Commitment Schedule C

(208253.PFD/208253U/3)