

UNOFFICIAL COPY



Doc#: 0416831016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2004 08:37 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19232220110000

LOAN NUMBER: 0107098337

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CASIMIRO BAUTISTA

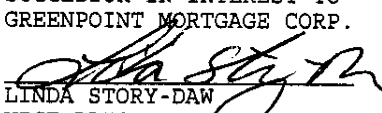
TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 10-25-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0021180042 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 5-8-04

PROPERTY ADDRESS:
3315 WEST 65TH PLACE
CHICAGO IL 60629

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

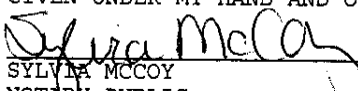

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

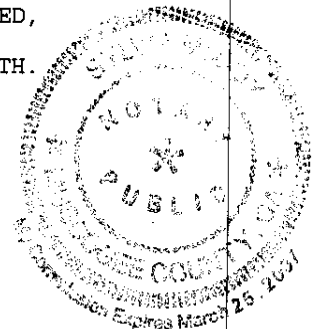
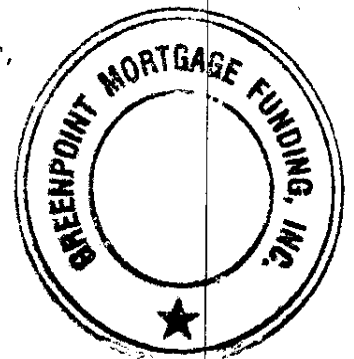
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 27, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
CASIMIRO BAUTISTA
3315 WEST 65TH PL
CHICAGO, IL 60629

PREPARED BY: Edmae Cline
DS120/ENC-020211



5-1
P2
M
5-1-04

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Property of Cook County Clerks Office

Lot 53 (Except the East 10 Feet Thereof) and All of Lot 54
in Block 10, in Eberhart's Subdivision of the Northeast
1/4 of Section 23, Township 38 North, Range 13, East of the
Third Principal Meridian, in Cook County, Illinois

Permanent Index No: 19-23-222-011-0000