

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0416833011

Date: 06/11/04

Doc#: 0416833011

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/16/2004 07:06 AM Pg: 1 of 2

Order Number: 1410 008218192

A2 Jan 14 1/2

82/18192

1. Name of mortgagor(s): DAJED H SIDDIQUI AND MAHJABEEN SIDDIQUI
2. Name of original mortgage: FLEET MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99157335
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
 Permanent Index Number: 07-08-300-035-0000
 Common Address: 1592 BROOKSIDE DRIVE, HOFFMAN
 ESTATES, ILLINOIS 60194

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
 By: ALYSIA KRAMME
 Address: 1725 S. NAPERVILLE ROAD, WHEATON, ILLINOIS 60187
 Telephone No.: (630) 871-3500

State of Illinois
 County of DuPage
 This Instrument was acknowledged before me on 6/11/04
 as (officer for/agent of) Chicago Title Insurance Company.

by C. Mackie

(Signature of Notary)

Notary Public
 My commission expires on

Prepared by & Return to: ALYSIA KRAMME
 1725 S. NAPERVILLE ROAD
 WHEATON, ILLINOIS 60187

BOX 333-CP

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Legal Description:

LOT 15 IN BLOCK 4 IN MOON LAKE TRAILS UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office