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PERL MORTGAGE, INC. 2936 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60618 Doc#: 0416833298 Eugene "Gene" Moore Fee: \$26.00 and When Recorded Mail To Cook County Recorder of Deeds Date: 06/16/2004 01:28 PM Pg: 1 of 2 PERL MORTGAGE, INC. 2936 WEST BELMONT AVENUE CHI CAGO ILLINOIS 60618 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0519654234 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 2004 executed by JEFFREY TEMPLIN, UNMARR.FD MAN to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2936 WEST BELMO IT AVENUE CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. 6 COOK , as Document No. Courty Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1248 W. FULLERTON AVE UNIT 1A, CHICAGO, ILLINOIS 60614-2103 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK PERL MORTGAGE MAY 19, 2004 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: known to me to be the Its: KEN PERLMUTTER and **KEN PERLMUTTER** ⁵resident known to me to be President of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument "OFFICIAL SEAL" was signed and sealed on behalf of said corporation Alexandra C. Dailey pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Expires 8/17/2005 be the free act and deed of said corporation. Notary Public////

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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My Commission Expires

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0519654234

RIDER - LEGAL DESCRIPTION

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODS'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANS/05 RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RONGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AND LLLINOIS GENERAL PARTNERSHIP, AND RECORDED IN THE OFFOCE OF RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON UND.
LLINOIS ELEMENTS, IN COOK COUNTY IL INOIS.

14-29-323-024-1001