

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0416835165
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2004 11:12 AM Pg: 1 of 2

lot 3
AW8359713
24040712

Date: 04/29/04

Order Number: 1401 AW8359713

1. Name of mortgagor(s): KEENAN TOMPKINS
2. Name of original mortgagee: BANK ONE AND BANK ONE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319047415 AND 0326612121
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-18-104-044-1017
Common Address: 2018 SHERMAN, #2E, EVANSTON, ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

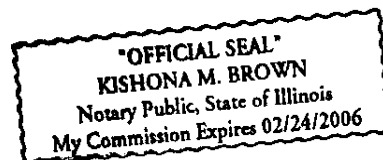
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



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Legal Description:

UNIT NUMBER 2018-2'E' AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23693245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office