

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0416839028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2004 10:53 AM Pg: 1 of 3

MAIL TO: Calvin & Sylvia Aschliman

1410 E 56th St, 3

Chicago, IL 60637

NAME AND ADDRESS OF PREPARER:

UnionBank

201 E. Main St

Streator, IL 61364

RECORDER'S STAMP

Know All Men by These Presents, That UNIONBANK

of the County of LASALLE and State of ILLINOIS for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CALVIN ASCHLIMAN & SYLVIS ASCHLIMAN, HUSBAND & WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 24 day of JULY A.D. 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99-910566, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Note: If additional space is required for legal - attach on a separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging on appertaining.

WITNESS THEIR hand 'S and seal ON this 4 day of JUNE, 20 04

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Jeffrey L. Strabala
Collections Officer

Todd M. Schneeman
Vice President Consumer Loan Officer

*Sylvia
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STATE OF ILLINOIS)
COUNTY OF LA SALLE) SS

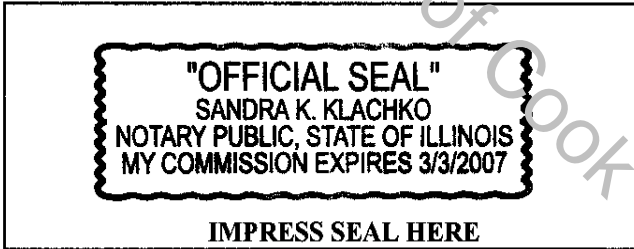
I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT
Jeffrey L. Strabala and Todd M. Schneeman

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered
the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including
the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of JUNE 2004

Sandra K. Klachko
Notary Public

My commission expires on 3/3 2007



From

To

RELEASE DEED

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LEGAL DESCRIPTION

UNIT NUMBER 1410-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS 2, 3 AND 4 IN ALBERT BOYDELL'S SUBDIVISION IN SECTIONS 11, 12 AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1970 AS DOCUMENT NUMBER 21273844 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1661 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21273844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office