

UNOFFICIAL COPY



0416-416041

Doc#: 0416940041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2004 08:01 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/11/04

Order Number: 1580 000218348

292



30X 169

1. Name of mortgagor(s): HAPDIS WHITE AND VELMA R. WHITE
2. Name of original mortgagee: SOUTH SHORE BANK OF CHICAGO
3. Name of mortgage servicer (if any): SHOREBANK
4. Mortgage recording: Vol.: Page: or Document No.: 98015234
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-09-416-016-0000
Common Address: 172 N. LAPORTE, CHICAGO, IL 60644

Legal Description: **SEE ATTACHED**

Real Estate Index, Inc.
By: Jeffrey Wilcox
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No: (847) 864-9000

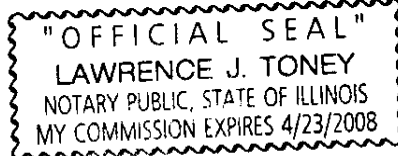
State of Illinois
County of COOK
This Instrument was acknowledged before me on
Index, Inc.

6/11/04
by Jeff Wilcox

as (officer for/agent of) Real Estate

Lawrence J. Toney
(Signature of Notary)

Notary Public
My commission expires on



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 23 IN GALBRAITH AND BOWER'S RESUBDIVISION OF LOTS 20 TO 57, BOTH INCLUSIVE, IN BLOCK 7 THE RESUBDIVISION OF BLOCKS 5 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY & MAIL TO:
JEFF WILCOX
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201

Property of Cook County Clerk's Office