

UNOFFICIAL COPY



Doc#: 0416942240
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/17/2004 11:11 AM Pg: 1 of 3

Return To: Orchard Mortgage

3350 Salt Creek Lane Suite:109,
Arlington Heights, IL 60005

Prepared By: Jodi Cox

8226362J/24062421
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 Salt Creek Lane Suite:109, Arlington Heights, IL 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 10, 2004 made and executed by BONNIE J. SINCLAIR

to and in favor of

upon the following described

property situated in COOK
*** SEE ATTACHED LEGAL DESCRIPTION ***

County, State of Illinois:

0416942240

Parcel ID#: 03-05-303-016-1026

Property Address: 713 WEIDNER ROAD #C2, BUFFALO GROVE, IL 60089

such Mortgage having been given to secure payment of One Hundred Seven Thousand Two Hundred Dollars and no/100 (\$107,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1000212-6003177677-9
SINCLAIR04

MERS Phone 1-888-679-6377
6003177677

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308) MW 08/03 8/03



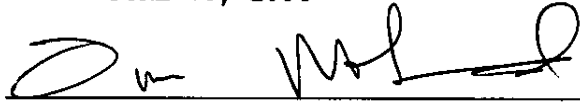
BOX 333-CP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 10, 2004



Witness



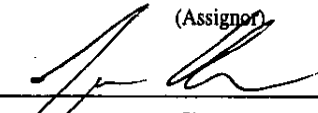
Witness



Attest

Seal:

Orchard Mortgage

By:  _____
(Assignor)

(Signature)
Tom Rank - PRESIDENT



Property of Cook County Clerk's Office

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UNIT 22'C2' IN MANOR HOMES OF CHATHAM CONDOMINIUM 111 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHATHAM SUBDIVISION UNIT NO. 2 AND CHATHAM SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26996341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office