INOFFICIAL

CER'TIFICATE OF RELEASE

Date:

06/15/04

Order Number:

1409

008215357

MELISSA HARTY 1. Name of mortgagor(s):

RBC MORTGAGE 2. Name of original mortgag. e:

3. Name of mortgage servicer (it ary) MERS

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 0326734163

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release sen officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 14-07-400-002-0000

Common Address: 5121-F N. DAMEN AVENUE, CHICAGO,

ILLINOIS 60625

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

Address: 1500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062 By: BONNIE J. MILLER

(847) 509-3322 Telephone No.:

State of Illingis

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Śignature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" JOSEPH W. KUHNEN

0416942244 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/17/2004 11:12 AM Pg: 1 of 2

> Notary Public State of Illinois

My Comm Expires 05/07/07

LM 333-

0416942244 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THAT PART OF LOTS 6, 7, 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 20.33 FEET OF THE WEST 133.85 FEET OF THE SOUTH 58.67 FEET OF THE NORTH 118.34 FEET IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office