

UNOFFICIAL COPY



Doc#: 0416942312  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 08/17/2004 01:08 PM Pg: 1 of 3

**SUBORDINATION AGREEMENT**

THIS AGREEMENT, made this **19th** day of **May, 2004** by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

**WITNESSETH:**

WHEREAS, **Jose Rodriguez and Margarita Rodriguez, his wife, as joint tenants**, are the owners in fee simple of the following described premises situated in Chicago, Cook County, State of IL

**Land situated See Attached Legal Description Exhibit A**

Commonly Known As: 3416 W. 62nd Street, Chicago, IL 60629

WHEREAS, **Jose Rodriguez and Margarita Rodriguez**, are the mortgagors and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of **\$19,000.00** covering said premises, which mortgage is dated **February 14, 2000** and recorded **February 23, 2000** in **Document No. 00134117**, in Cook County, State of IL .

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **Jose Rodriguez and Margarita Rodriguez**, in the principal amount **not to exceed \$67,000.00** to be secured by a note and mortgage dated June 8, 2004 with mortgage recorded \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. 0416942311. With **Jose Rodriguez and Margarita Rodriguez**, as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **Jose Rodriguez and Margarita Rodriguez**, provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.

2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

**BOX 333-CT**

Handwritten notes on the left margin: "2 2004", "16500490", "0416942311", "UP".

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

LaSalle Bank National Association,  
a national banking association

Brigitte Shapiro  
Brigitte Shapiro  
Brenda Vidal-Wesley  
Brenda Vidal-Wesley

By: [Signature]  
Steve Demarest  
Its: First Vice President

STATE OF FLORIDA)  
                  ) SS  
COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 19th day of May, 2004

Broward County, Florida  
NOTARY PUBLIC STATE OF FLORIDA  
HAROLD SINGH  
MY COMMISSION EXPIRES 10/21/2006  
COMMISSION # DD 159977

[Signature]  
Notary Public  
My Commission Expires: 10/21/2006

DRAFTED BY:  
Adeline Alizee  
LaSalle Bank National Association  
1643 N. Harrison Pkwy  
Bldg H  
Sunrise, FL 33323,  
AB00458473

AFTER RECORDING RETURN TO:  
LaSalle Bank National Association  
4747 W. Irving Park Road, Chicago, IL  
60641

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**UNOFFICIAL COPY**



Ticor Title  
Insurance Company

# Short-Form Commitment For Title Insurance

Order No. 1409 T65000490 LS

The land referred to in this Commitment is described as follows:

LOT 90 IN BLOCK 11 IN JAMES WEBB'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**Property Information:**

ADDRESS: 3416 W. 62ND ST.  
CHICAGO

ILLINOIS 60629

TAX NUMBER(S): 19-14-421-036-0000

Schedule A - Page 2

05/12/04 12:02:18