

UNOFFICIAL COPY

Recording Requested By:
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network
213 Court Street
Payoff Dept.
Middletown, CT 06457



Doc#: 0416945043
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/17/2004 08:45 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

RFC #:2020030366 "Lee" ID:552/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION F/K/A CHASE MANHATTAN BANK AS TRUSTEE ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

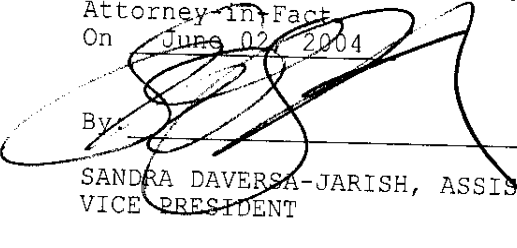
Original Mortgagor: MICHAEL LEE, DARLENE LEE
Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.
Dated: 05/12/2003 and Recorded 06/11/2003 as Instrument No. 0316226003 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-31-401-065
Property Address: 8346 South Wolcott Avenue, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP Morgan Chase Bank as Trustee,
Residential Funding Corporation
F/K/A Chase Manhattan Bank as Trustee
Attorney-in-Fact
On June 02, 2004

By: 
SANDRA DAVERSA-JARISH, ASSISTANT
VICE PRESIDENT

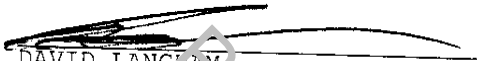
SY
PB
MLY

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Page 2 Satisfaction

STATE OF Connecticut
COUNTY OF Wallingford Town

ON June 02, 2004, before me, DAVID LANGHAM, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


DAVID LANGHAM
Notary Expires: 01/31/2009 #137110

(This area for notarial seal)

Prepared By: Barb Flynn, 10 Research Pkwy, Payoff Dept, Wallingford, CT, 06492 203-284-6605
LMD-20040602-0006 ILCOOK COOK IL BAT: 7565/2020530966 KXILSOM1

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Law Title Insurance Company

Commitment Number: 171936M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 33 AND 34 IN BLOCK 7 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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