

UNOFFICIAL COPY



Doc#: 0416946083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2004 10:23 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **TLP FUNDING 1405 N. San Fernando Blvd., Burbank, CA 91504 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MICHAEL A. DOMINICK AND TAMARA L. DOMINICK, HUSBAND AND WIFE** to TLP FUNDING. Said mortgage **Dated: 8/4/2003** is recorded in the **State of IL, County of Cook on 8/28/2003, Document # 0324029368 AMOUNT: \$ 301,500.00** SEE ATTACHED EXHIBIT A
Property Address: 2073 PROVIDENCE DRIVE , BARTLETT , IL , 60103

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/8/2004
TLP FUNDING
Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker

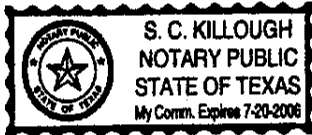
A. Tucker, Vice President



DOMINICK CITI SDF *01167928*

State of Texas, County of Tarrant

On 5/8/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for TLP FUNDING and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of TLP FUNDING .



S. C. Killough
Notary public, S. C. Killough
My Commission Expires: July 20, 2006

SY
P2
SN
M-Y

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS TO WIT: LOT 230 IN WESTRIDGE OF BARTLETT UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1996 AS DOCUMENT NO. 96214735 IN COOK COUNTY, ILLINOIS.

A.P.N. #: 06-31-305-031-0000

01167938

Cook County, IL

CITI-W/TLP FUND/CFM

Property of Cook County Clerk's Office