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Doc#: 0416947091
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/17/2004 08:45 AM Pg: 1 of 4

This form was prepared by:

, address:

PREPARED BY: STEVE EMBRY
3 ADA IRVINE, CA 92618
(949) 609-4325

, tel. no.:

Loan Number: 0410572116
Servicing Number: 001237621-6

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
PO BOX 2980, Morgan Hill, CA 95038

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of (CALIFORNIA) (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated December 09, 2003, made and executed by
ARIEL PEREZ AND
SARA PEREZ

to and in favor of ComUnity Lending INC, a California Corporation, A CALIFORNIA Corporation
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-36-300-013
Property Address: 1943 N KEDZIE AVE, CHICAGO, IL 60647-3754
such Mortgage having been given to secure payment of
ONE HUNDRED NINETY FOUR THOUSAND EIGHT HUNDRED
...AND NO/100THs (\$ 194,800.00)

(Include the Original Principal Amount) Rec. 1/28/04
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0402814279) of the Records of County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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Loan Number: 041057216

Servicing Number: 001237621-6

Date: 12/09/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 3, 2004

ComUnity Lending INC, a California Corporati
A CALIFORNIA Corporation



Witness PEGGY WEST

(Assignor)



Witness ANDREW BAILEY

By: 

LINDA C. KERR, (Signature)
ASSISTANT SECRETARY



Attest ADAM BLOCH

Seal:

State of
County of

This instrument was acknowledged before me on

by

as

of

Property of Cook County Clerk's Office

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041057216

Law Title Insurance Company
1300 Iroquois Drive, Suite 210
Naperville, Illinois 60563
(630)717-7500

Authorized Agent For: Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 190515N REV 11/12/03

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 1 IN MILLS F. OLSON'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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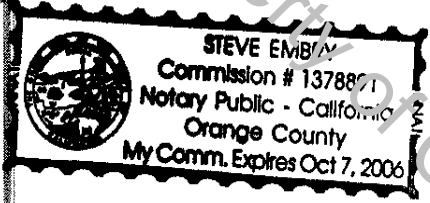
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.

On 6/3/2004 before me, STEVE EMBRY, a Notary Public, in and for said County and State,

personally appeared LINDA C. KERR
Name(s) of Signer(s)

- Proved to me on the basis of satisfactory evidence
- Personally known to me
to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public
Comm. Exp. October 7, 2006

Place Notary Seal Above

OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on the Document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document,

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) other than named above: _____

Capacity Claimed by Signer,

- Signer's Name: _____
- Individual
- Corporate Officer – Title(s) ASSISTANT SECRETARY
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____
- Guardian or Conservator
- Signer is representing: _____

