

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

1704631 3/4 CX6

Date: 06/11/04



Order Number: 1301 001704631 (3/4)

Doc#: 0416947233  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/17/2004 02:58 PM Pg: 1 of 2

# GIT

1. Name of mortgagor(s): GEARLD A. FUSCONE
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any): N/A
4. Mortgage recording: Vol.: N/A Page: N/A Document No.: 0334534138
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-29-311-043-0000  
Common Address: 7559 SARSON WAY  
HANOVER PARK, IL 60133

Legal Description: SEE ATTACHED LEGAL

PREPARED BY MAIL TO  
Greater Illinois Title Company

By: CARMEN GONZALEZ

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois  
County of COOK

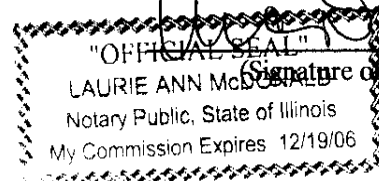
This Instrument was acknowledged before me on

6/11/04

by C GONZALEZ

as (officer for/agent of) Greater Illinois Title Company.

Notary Public  
My commission expires on



Prepared by: ~~CARMEN GONZALEZ~~  
Return to: ~~GERALD A. FUSCONE~~  
~~7559 SARSON WAY~~  
~~HANOVER PARK, IL 60133~~

2X2

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**Legal Description:**

PARCEL 1: LOT 2 IN BLOCK 49 IN LIBERTY SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office