## **UNOFFICIAL COPY**



Doc#: 0416949127

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/17/2004 11:13 AM Pg: 1 of 3

Return To:.

PREMIER MORTGAGE CORPORATION 450 SHEPARD DRIVE, SUITE 18 ELGIN, ILLINOIS 60123 Prepared By:

KIM NELSON 450 Shepard Drive, Suite 18 ELGIN, IL 60123

Rtc 20712

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho der of a Mortgage (herein "Assignor") whose address is 450 SHEPARD DRIVE, SUITE 18. ELGIN, ILLINOIS 60123 does hereby grant, sell, assign, transfer and comey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain 'Aorigage dated July 22, 2003 made and executed by DANNY CHEE FOON LEE and ANITA S LEE

to and in favor of PREMIER MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Ilivois: LOTS 8 AND 9 IN BLOCK 21 IN KRENN AND DATO'S DEVONSHIRE MANCE BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL \* MERIDIAN, IN COOK COUNTY, ILLINOIOS.

Parcel ID#: 10-15-320-025

Property Address: 8930 KOLMAR, SKOKIE, ILLINOIS 60076

such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100

(\$300,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page

Records of COOK

(or as No. 033/620359 ) of the COUNTY
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013700074952811

MERS Phone 1-888-679-6377

7495281-00

Illinois MERS Assignment of Mortgage

94 (IL) (0209)

VMP MORTGAGE FORMS - (800)521-7291





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 22, 2003

Witness	PREMIER MORTGAGE CORPORATION
Witness	By: (Assignor) (Signature)
Attest	GLEN TUMA, JR.  PRESIDENT
Seal:	

State of ILLINOIS
County of KANE

This instrument was acknowledged before no on 22nd day of July, 2003 by GLEN TUMA, JR.

as PRESIDENT

"OFFICIAL SEAL" DEBRA TUMA

Notary Public, State of Illinois
My Commission Expires 08/30/06

PREMIER MORTGAGE CORPORATION

Debra Sura



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## **UNOFFICIAL COPY**

Fidelity National Title Insurance Company

Commitment Number: RTC20712

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 8 AND 9 IN BLOCK 21 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Cook Or Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C