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Doc#: 0416950054

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/17/2004 12:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/09/94

Law Title Order Number: 28970-CC

- 1. Name of Mortgager(s):
 - JESUS PEREZ & MARIA PEREZ
- 2. Name of original Mortgagge: WASHINGTON MUTUAL
- 3. Name of Mortgage Service: (if any):
- 4. Mortgage recording Document Number(s): 99107929
- 5. The above referenced mortgage has reen paid in accordance with the payoff statement received from WASHINGTON FEDERAL
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-17-425-024-0000

Address: 6224 SOUTH MAYFIELD AVENUE, CHICAGO, IL 60638

Property Legal Description: See Attached Exhibit "A"

Law Tale Insurance Company

AMBERGODOGONER

Address: 1629 NORTH HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before mean 06/0

as (officer for/agent of) Law Title /asurance Company

AMBER DO DO DO NER

Notary Public

Prepared by: Law Title Insurance Company, Inc. Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 9 IN BLOCK 11 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-17-425-024-0000 6224 SOUTH MAYFIELD AVENUE, CHICAGO, IL